

THE ADAIR COUNTY NEWS.

VOLUME 3.

COLUMBIA, ADAIR COUNTY, KENTUCKY, WEDNESDAY, JANUARY 31, 1900.

NUMBER 13.

POSTOFFICE DIRECTORY.

J. M. Adair, Postmaster.
Office hours, weekdays, 7:00 a. m. to 2:30 p. m.

COURT DIRECTORY.

Circuit Court—Three sessions a year—Third Monday in January, third Monday in May and third Monday in September.
Judge—J. M. Adair.
Clerk—J. W. Hurl.
Sheriff—J. W. Hurl.
Clerk—J. W. Hurl.

Circuit Court—First Monday in each month.
Judge—J. W. Hurl.
County Attorney—Jas. Garrett, Jr.
Clerk—J. W. Hurl.
Jailer—J. W. Hurl.
Assessor—G. A. Hurl.
Surveyor—R. T. Hurl.
School Supt.—W. A. Hurl.
Coroner—L. O. Hurl.

City Court—Regular court, second Monday in each month.
Judge—J. W. Hurl.
Clerk—J. W. Hurl.

CHURCH DIRECTORY.

PRESBYTERIAN.
BETHLEHEM CHURCH—Rev. T. F. Walton, pastor. Services first Sunday in each month. Sunday school every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

METHODIST.
BETHLEHEM CHURCH—Rev. T. F. Walton, pastor. Services first Sunday in each month. Sunday school every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

BAPTIST.
OPPENHOF CHURCH—Rev. T. F. Walton, pastor. Services first Sunday in each month. Sunday school every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

CHRISTIAN.
CAMDEN CHURCH—Rev. T. F. Walton, pastor. Services first Sunday in each month. Sunday school every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

LODGES.
BETHLEHEM LODGE, No. 99, F. and A. M.—Regular meeting first Sunday in each month. Prayer meeting every Sabbath at 9 a. m. every Sabbath. Prayer meeting every Wednesday night.

FROM TEXAS.

ANNA, TEX., Jan. 27, 1900.—As I am a reader of the News, and believing that a short letter from this place would probably be of interest to many of my Kentucky friends prompts me to write. The town of Anna, in the county of Collin, the banner county of the State, and is situated on the H. & T. C. R. R. It is a prosperous and business town, containing 13 business houses, livery stable, two black smith shops, both proprietors of said shops, Mr. H. Cundiff and J. A. Smith, being from Kentucky, and are doing a good business.

Messrs. Zack Shaw and Wm. Perkins are visiting in Casey county, Ky.

We see quite a number of Russell county people every day, namely Judge Collins, J. C. Barger, Capt. F. I. Wolford, Frank P. Sullivan, N. C. Barnes, G. P. Collins, Dr. Lair's family, Dr. Strange, W. J. Judd and Charles Craven, and they all seem to enjoy this "lilac mud." They are all prosperous and highly respected citizens of Anna.

Miss Lillian Wolford, of this place, in company with a party from McKinney, Texas, will visit the Worlds Exposition at Paris, France, leaving the 1st of June. They will also visit England, Ireland and Scotland.

Having a Great Run on Chamberlain's Cough Remedy.

Manager Martin, of the Pierson drug store, informs us that he is having a great run on Chamberlain's Cough Remedy. He sells five bottles of that medicine to one of any other kind, and it gives great satisfaction. In these days of a gripe there is nothing like Chamberlain's Cough Remedy to stop the cough, heal up the sore throat and lungs and give relief within a very short time. The sales are growing, and all who try it are pleased with its promptness.—South Chicago Daily Tribune. For sale by M. Cravens.

CAMP KNOX.

There is quite a good deal of la grippe in this neighborhood.

Mr. T. G. Taylor was in Russell county last week looking for a farm with view of purchasing.

Rev. T. F. Walton, of Columbia, filled his regular appointment at Ebenezer Sunday, and had quite a large congregation.

R. L. Haskins made a flying trip to Lebanon last week to see about the erection of a dwelling on a lot he has purchased there.

Married, at the home of the bride, Wednesday, Jan. 24, Mr. H. A. Mitchell, of Pineville, and Miss Anna Ingram, of this place. The bride is a popular and accomplished young lady, and will be greatly missed in the society circles, while the groom is a promising young telegraph operator. The happy couple left with the good wishes of the entire neighborhood, Friday morning for their home at Pineville.

Brave Men Fall.

Victims to stomach, liver and kidney troubles as well as women, and all feel the results in loss of appetite, poisons in the blood, backache, nervousness, headache and tired, listless, run-down feeling. But there's no need to feel like that. J. W. Gardner, of Idaville, Ind., says: "Electric Bitters was the thing for a man when he don't whether he lives or dies. It gave me new strength and a good appetite. I can now eat anything and have a new lease on life." Only 50 cents, at T. E. Paul's drug store. Every bottle guaranteed.

FELIX.

Prof. Kennett has been teaching a class in penmanship at Coffey's school house for the past ten days, and gave perfect satisfaction.

There is quite a good deal of interest being taken in the protracted meeting at Clear Spring's church.

Mr. B. F. Edmonds, who has been on the sick list for several days is slowly improving.

Mr. Robt. Wilson has bought an interest in J. A. Wilson's store, and the firm is having a fine trade.

Eld. John Stanton preached a sermon on sanctification at the Christian Chapel the Second Sunday.

Working Night And Day.

The busiest and mightiest little thing that ever was made is Dr. King's New Life Pills. These pills change weakness into strength, listlessness into energy, brain-fog into mental power. They're wonderful in building up the health. Only 25c per box. Sold by T. E. Paul.

That Lame Back can be cured with Dr. King's NERVE PLASTER. Only 25c.

It is believed there will be no trouble in getting the present Legislature to provide for new State buildings.

A Night of Terror.

"Awful anxiety was felt for the widow of the General Burnham of Machias Me., when the doctor said she would die from pneumonia before morning" writes Mrs. S. H. Lincoln, who attended her that fearful night, but she begged for Dr. King's New Discovery, which had more than once saved her life, and cured her of consumption. After taking, she slept all night. Further use cured her." This marvelous medicine is guaranteed to cure all throat, chest and lung diseases. Only 50c and \$1.00. Trial bottle free at T. E. Paul's Drug store.

Mayor Tom Taggart, of Indianapolis, says he is not in the race for Governor of Indiana, but he thinks well of Democratic prospects.

Chronic Sore Leg.

Mr. J. Richardson had a running sore on his leg for 20 years. Tried doctors and medicines without end or any permanent good. Mr. L. B. Nunnally, druggist, Hartford, Ia., recommended Morley's Sarsaparilla and Iron to cure the cause of the sore and make it heal from the inside. A few bottles cured my leg and put me in better health than I have been for 20 years. Sold by W. M. Bell, Jopka, Ky.

The Madison county Board of Health has officially announced that smallpox exists in that county.

Nervous Prostration.

I had nervous trouble for years, which at times completely prostrated me and made life not worth living. I tried many physicians and no end of nerve and other remedies without relief. Mr. M. J. Crews, merchant, Maquoketa, Iowa, persuaded me to try Morley's Sarsaparilla and Iron. The very first bottle went to the right spot, for I felt a complete change and now, after using six bottles in all I am perfectly well. Mrs. Lettie Fisher.

In Bath county, Toll Gray mistook Chas. Edwards for a burglar and shot him, perhaps fatally.

Stood Death Off.

E. R. Monday, a lawyer of Henrietta Tex., once fooled a grave-digger. He says: "My brother was very low with malarial fever and jaundice. I persuaded him to try electric bitters, and he was soon much better, but continued their use until he was wholly cured. I am sure Electric Bitters saved his life." This remedy expels malaria, kills disease germs and purifies the blood; aids digestion, regulates liver, kidneys and bowels, cures constipation, dyspepsia, nervous diseases, kidney troubles, female complaints; gives perfect health. Only 50c at T. E. Paul's drug store.

The Boers report smashing the headquarters of Gen. White at Ladysmith with a shot from "Long Tom."

A Frightful Blunder.

Will often cause a horrible Burn, Scald, Cut or Bruise. Bucklen's Arnica Salve, will kill the pain and promptly heal it. Cures Fever Sores, Ulcers, Boils, Corns, all Skin Eruptions. Best Pile cure on earth. Only 25c. a box. Cure guaranteed. Sold by T. E. Paul, druggist.

The big anthracite miners' strike, talked of in Central Pennsylvania, is off.

"A young man came into our store yesterday suffering from a severe attack of cramp colic," writes B. F. Hess, miller and general merchant, Dickey's Mountain, Pa. "He had tried various home remedies without relief. As I had used Chamberlain's Colic, Cholera and Diarrhoea Remedy I gave him a dose and it soon brought him out all right. I never saw a fellow so rejoiced." Sold by M. Cravens.

Scores of lives were lost as the result of floods in Tacoma.

I want to let the people who suffer from rheumatism and sciatica know that Chamberlain's Pain Balm relieved me after a number of other medicines and a doctor had failed. It is the best liniment I have ever known of.—J. A. Dodson, Alpharetta, Ga. Thousands have been cured of rheumatism by this remedy. One application relieves the pain. For sale by M. Cravens.

SOME ELEPHANT STORIES.

Remarkable Instances of That Animal's Intelligence.

The stories of elephant sagacity might, indeed, fill a volume, for all their actions are marked, though in various degrees, by clear signs of this quality. In the year 1863 an elephant was employed at a station in India to pile up heavy logs—a work which these animals will perform with great neatness and speed. The superintendent of the labor suspected the keeper of stealing the rice apportioned for the animal's food. The man, of course, protested with all the vehemence of a native against the charge and bemoaned his hard fate in being exposed to such a cruel suspicion. It so happened that the elephant was standing by during the loud discussion, and though no one supposed the creature understood the words uttered, the result was remarkable. The animal suddenly laid hold of a large wrapper which the man wore around his waist, and tearing it open, let out some quarts of rice which the fellow had stowed away under the voluminous wrapper. Further evidence was needless, either of the man's guilt or the elephant's sagacity. The animal had probably seen the roguish attendant place his food in his cloth, and had simply taken the opportunity of recovering its rights. So closely do elephants remember the signification of the signs which have been taught them that they will instantly obey the gentlest signal, such as the lifting of a finger or the slightest touch on their ears.

Bishop Heber tells of a malicious man who induced his elephant to kill a woman by giving the sign of attack to the animal he was riding. Some natives had, however, witnessed the proceeding, and so clear was their testimony that the man was hanged for the murder. The Mohammedan soldiers in the mogul's army trained their elephants to destroy the numerous small images of the Hindu divinities. Of course the soldiers pretended that the wise and theological animals had an innate hatred of idolatry which could not be restrained. The Hindus knew better, and divined that a secret sign was given to the well-taught beasts. Indeed, there is scarcely an act, from the killing of a man to the uncorking of a wine bottle, which these clever quadrupeds cannot perform. The Exeter "change elephant" showed his reasoning powers in the following device, witnessed by Mr. Jesse: This gentleman was giving some potatoes to his huge pet, when one fell on the floor just beyond the sweep of the animal's trunk. A few inches behind the potato was a wall. The animal blew strongly against the vegetable. Of course this sent it further off still from the trunk against the wall, but the recoil brought the potato back nearer than before to the elephant, which then secured its prize. It seems absurd to suppose that the animal knew anything about action and reaction, but the deed performed and the result obtained were just what reason might have suggested to a clever child.—Golden Days.

HIS SYSTEM.

Business Man Adopts a Modern Plan for Remembering Things.

In the private office the head of the firm was closeted with the most important out-of-town customer, who had found that some matter of discounts or error in statement or correction of list price or some other picturesque detail of the higher finance made it imperative on him to visit the city, even though it was the holiday season. It must have been business of the utmost importance, for even the confidential stenographer had been dismissed. Whatever it may have been, there was at least the evidence of cigars and hearty laughter to prove that it had been transacted to the satisfaction of both. After that had been settled the head of the firm broached the subject of entertainment. The customer was perfectly willing to take in a show that very evening and all the rest of the good things that might come his way, and it was the privilege of the resident business man to send out to reserve seats. "I'll show you a wrinkle that may be new to you," he said, with commercial pride. "You don't suppose that we pay box office prices or speculators' premiums when it is possible to get just as good seats as there are in the house at 50c off? Just you wait while I telephone, and you'll see. I'll find the man in just a minute. That's the advantage of carrying system into everything you do. Just look at this arrangement. I guess he's got it in pretty nearly everything I want to know. Suppose I have an idea some day. Well, I jot down a memorandum on any piece of paper that comes handy, and when I have

leisure I file it away under its proper head in this system. Then when I want to use that idea all I have to do is to turn to it right here and find it at once along with everything else I know on the subject. Just you watch me. In this case the subject is theater tickets, and where can I get them at a bargain? There's where the system of keeping track of things comes in. Ten of 'em I open the 'D' drawer and take 'em out the 'D's.' It's just like leaving anything up in the encyclopedia. There, I've got just the man I want, telephone number and all, and I can promise you the tickets will be here as soon as we get back from lunch. That's where system comes in. You bet it's great."

"That's all very fine," replied the customer, "and I won't dispute the value of having a system. But I'll be hanged if I can understand why you turn up the 'D's' in order to find out where to scalp the theater. Those letters are not the beginning of the man's name that you have just called, and they do not spell anything that will make you think of the show. Why 'D's'?"

"Why, man alive, that's just where the beauty and the simplicity of the scheme comes in. I want to get good seats at any theater without paying too much for the tickets, so I look up the compartment 'Dressmaker' in this arrangement and find the information immediately."

"But why dressmaker? What has that to do with the subject?"

"See here, you're mighty particular, seeing it's my system, and not yours, but I don't mind showing you that the old man is right after all. The way I first got on to this theater scheme was this: My wife told me that her dressmaker told her that she knew a cigar dealer who always had good seats to dispose of for a reasonable discount. Got that straight and plain? Now, you don't suppose I'd put that under 'D' just because my wife told me? A man's wife tells him so many things that if he was to start a system of this kind storage on them the 'D' would be the whole thing and there wouldn't be any room for all the rest of the alphabet. So I skip the wife and nail the dressmaker as coming next. Then all I have to do when I want tickets is to think of my wife's dressmaker, and there the whole story is told. But the more I use this system the more I wonder how we ever did business when a man had to remember things just any old way—indeed I do."—N. Y. Sun.

Average Consumption of Food.

An Englishman spends on an average £9 12s. a year for food, a Frenchman £9 8s., a German £8 8s., a Spaniard £6 12s., an Italian £4 10s., and a Russian £4 12s. Of meat the Englishman eats 109 pounds a year, the French 87 pounds, the German 64 pounds, the Italian 28 pounds, and the Russian 51 pounds. Of bread, the Englishman consumes 380 pounds, the Frenchman 540 pounds, the German 560 pounds, the Spaniard 480 pounds, Italian 400 pounds, and the Russian 635 pounds.

TANGIER.

A View of This Important Moorish Seaport.

Were it not for the black, business-like jetty pushed out into the bay for the convenience of foreign steamers and the flags of the European legations flouting the dull-red Moorish banner on the fortress, Tangier, in this year of grace, might be the Tangier of at least 600 years ago; and, barring a few modern Christians on donkeys, with Paris bonnets, tweed suits and cutaway coats, we might even fancy ourselves walking the streets "way back" in the time of the crusades, while the people who pass us seem to join hands through the middle ages with the immortal untouchable east of Abraham, Isaac and Jacob. Indeed, here the nomad successors of such patriarchs may still be seen with their camels coming in from the desert, pitching their tents on the confines of a town without roads, or wheel carriages or any other signs of modernity save certain mysterious wires overhead, which have the imperfection to establish electric communication between the town of Tangier and its environs.

Out on the cool march toward sunset (a delicious upland of downs close above Tangier, commanding a superb view of Spain, with the Bay of Trafalgar in the distance) groups of Spanish and Jewish children turn out to play.

The Moor and the Roumi (Christian or foreigner) take their evening gallop; the peasants, white-shrouded women and men in brown-hooded jellabas, flock back from the town to their distant Barbary villages.

As the shades of evening fall the Soko is thronged, but no longer with buyers and vendors. The whole place is now given up to light-hearted mer-

riments. Here four champions, with long sticks in place of rapiers, engage in mimic contest before a squatting crowd of applauding connoisseurs. The story teller or comedian, two-stringed lute in hand, strides up and down in front of another group, gestulating wildly. In a corner of the Soko the snake charmer and fire eater comes in for his full share of attention. Town affairs, the last execution or murder, are eagerly discussed; and here and there debates run so high that a spectator might suppose that bodily violence, even to knifing, is about to follow; seldom anything of the kind happens.—Fortnightly Review.

THE MODERN LOCOMOTIVE.

Marvel of Traveling at the Rate of Sixty Miles an Hour.

It all sounds simple in the recital. The wonder of the thing comes into view only when one reflects on the speed and nicety with which cumbersome parts are made to do their duty. The piston and connecting bar of a modern locomotive weigh some 600 pounds. When the speed is 60 miles an hour these parts travel back and forth five times a second. Ten times a second, at the end of every stroke, the piston head is at rest. It must pass from this condition to a velocity of 1,800 feet per minute in one-twentieth of a second. The drive wheels measure more than a rod at every revolution, but when going 60 miles an hour they must turn more than 300 times a minute.

Sixty miles an hour is the merest commonplace to the mind of the up-to-date railroad man, but it means other things besides those described that are wonderful to the outsider. It means a steam pressure blow of 20 tons on each piston head every tenth of a second. It means that up in the cab the fireman is throwing into the furnace two-thirds of a ton of coal every hour. No 900 barrels coal faster than ten men can mine it. It means two quarts of oil every hour to keep her journal boxes greased and everything running smoothly. It means that the engine with its half dozen cars and load of human freight is moving through space with twice the power of a shot from a hundred-ton gun. It means that the engineer has worked her up to the point where she can use every ounce of steam, that he is coaxing her as a jockey urges his mount in a fierce race, and yet it means that he is ready at a second's notice to move the reversing lever and apply the air brakes that will stop the mighty steam avalanche within the distance that it covers as it stands on the tracks.—Earl W. Mayo, in Atlantic.

TO AUCTION A BRIDE.

Fair Daughter of Osage Chief to Be Sold to Highest Bidder.

Aspiring Bucks Will Bid for Her in Ponties—Has Already Been Sold Twice, But Lived Unhappily with Her Husbands.

The aristocracy of the Osage Indians in the Indian territory are looking forward to the marriage of Mary Corn-dropper, the only daughter of ex-Chief Frank Corndropper, with great pleasure. According to the custom in vogue among the Osages from time immemorial she will be sold to the highest bidder, the compensation being made in ponies.

Chief Corndropper lives about 45 miles southwest of Independence, Kan., and, owing to his former official capacity, is one of the best-known Indian braves in the territory. Of course, he and his wife are full-bloods, and as only full-bloods can intermarry in this tribe only that class of Osages will be allowed to bid on the girl. Mary is an exceptionally good-looking square-jawed, 25 years old, but has not much education. She has been twice before sold in marriage, and because of her beauty brought "heaps of ponies" both times. Her first husband was Tall Chief, who paid 400 ponies. John Logan, a prominent member of the Osage council, was the second husband, and he paid 300 ponies. Both marriages proved unhappy, and separation followed. This is why she is to be put upon the block again.

In accordance with an ironclad rule among this tribe the parents of the competing young men will have to do the bidding, and the bride, who will be arrayed in blankets trimmed with silks and beads of the gaudiest colors, principally scarlet, will announce the result by riding into the arms of the successful bidder. The marriage ceremony is then completed by the parents of the bride taking her into the house, where she will be stripped of all her clothing, which will then be torn in two and divided equally between the parents of the bride and the groom, who will retain them as long as the couple live happily together.

After the marriage ceremony a big feast will be had in which many beavers will be consumed and the festivities will be conducted with a dance lasting three days. About 300 guests will be invited to attend the wedding and dance. Miss Mary, like the rest of her tribe, is quite rich, and 1,200 acres of land will go to her husband as soon as they are wedded. The couple will live with the bride's parents.

M. H. MARCUM,

REPRESENTING

SWAN-ABRAM HAT CO.

LOUISVILLE, KY.

Our line of Hats, Gloves and Umbrellas now ready for Spring 1899. Don't fail to see it. Our Straw and Crash line surpasses anything on the road. We guarantee to please.

STYLE AND PRICES CORRECT.

We solicit your trade, and guarantee good goods, honestly represented.

FRANK JACKMAN,

JEWELER, . . .

COLUMBIA, - - KY.

Guarantees Satisfaction in All Work.

OLD GOLD AND SILVER

Bought At Market Prices.

Sewing Machine Material

Always On Hand.

MORRISON BROS.,

+ Blacksmiths +

AND—

Woodworkers,

Columbia, Ky.

We are prepared to do all kinds of work in our line, and if you need repairing done on your Wagons, Duggies or Farm Implements remember us. We keep for sale wagon and buggy tires, rims, spokes and all kinds of bolts. Our prices are right and satisfaction guaranteed. Give us a call.

Newly Furnished, American Plan \$1.00 Per Day.

Nic. Bosler's Hotel.

MEALS 25c.

523 W. Market St. LOUISVILLE, KY.

NIC. BOSLER, Mgr.

Wilmore Hotel.

W. M. WILMORE, Prop.

Gradyville, - Kentucky.

THERE is no better place to stop than at the above named hotel. Good sample rooms, and a first-class table. Rates very reasonable. Feed stable attached.

GORDON MONTGOMERY,

Attorney-at-Law,

COLUMBIA, KY.

Will practice in Adair and adjoining counties. Collections a specialty.

Office up stairs over Paul's drug store.

DR. O. S. DUNBAR,

DENT